

Ash Wednesday – 26th February

Joel 2:1-2, 12-17

2 Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—² a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

¹² Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning;

¹³ rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. ¹⁴ Who knows whether he will not turn and relent, and leave a blessing behind him, a grain-offering and a drink-offering for the Lord, your God?

¹⁵ Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; ¹⁶gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

¹⁷ Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, 'Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, "Where is their God?"'

or Isaiah 58:1-12

58 Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, o the house of Jacob their sins. ² Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. ³ 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. ⁴

Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵ Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

⁶ Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷ Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? ⁸ Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. ⁹ Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Psalm 51

To the leader. A Psalm of David, when the prophet Nathan came to him, after he had gone in to Bathsheba. ¹ Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. ² Wash me thoroughly from my iniquity, and cleanse me from my sin.

³ For I know my transgressions, and my sin is ever before me. ⁴ Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgement. ⁵ Indeed, I was born guilty, a sinner when my mother conceived me.

⁶ You desire truth in the inward being; therefore teach me wisdom in my secret heart. ⁷ Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. ⁸ Let me hear joy and gladness; let the bones that you have crushed rejoice. ⁹ Hide your face from my sins, and blot out all my iniquities.

¹⁰ Create in me a clean heart, O God, and put a new and right spirit within me. ¹¹ Do not cast me away from your presence, and do not take your holy spirit from me. ¹² Restore to me the joy of your salvation, and sustain in me a willing spirit.

¹³ Then I will teach transgressors your ways, and sinners will return to you. ¹⁴ Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance.

¹⁵ O Lord, open my lips, and my mouth will declare your praise. ¹⁶ For you have no delight in sacrifice; if I were to give a burnt-offering, you would not be pleased. ¹⁷ The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.

2 Corinthians 5:20b-6:10

²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

⁶As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labours, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Matthew 6:1-6, 16-21

⁶ 'Beware of practising your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

² 'So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵ 'And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶ 'And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹ 'Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

Lent 1 – 1st March

Genesis 2:15-17,3:1-7

¹⁵ The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, 'You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

³ Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' ²The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; ³but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' ⁴But the serpent said to the woman, 'You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32

Of David. A Maskil. ¹ Happy are those whose transgression is forgiven, whose sin is covered. ² Happy are those to whom the Lord imputes no iniquity, and in whose spirit there is no deceit.

³ While I kept silence, my body wasted away through my groaning all day long. ⁴ For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. *Selah*

⁵ Then I acknowledged my sin to you, and I did not hide my iniquity; I said, 'I will confess my transgressions to the Lord', and you forgave the guilt of my sin. *Selah*

⁶ Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them. ⁷ You are a hiding-place for me; you preserve me from trouble; you surround me with glad cries of deliverance. *Selah*

⁸ I will instruct you and teach you the way you should go; I will counsel you with my eye upon you. ⁹ Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

¹⁰ Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord. ¹¹ Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.

Romans 5:12-19

¹² Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— ¹³ sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Matthew 4:1-11

⁴ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² He fasted for forty days and forty nights, and afterwards he was famished. ³ The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' ⁴ But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."'

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' ⁷ Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."'

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; ⁹ and he said to him, 'All these I will give you, if you will fall down and worship me.' ¹⁰ Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' ¹¹ Then the devil left him, and suddenly angels came and waited on him.

Lent 2 – 8th March

Genesis 12:1-4a

¹² Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

⁴ So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Psalm 121

A Song of Ascents. ¹ I lift up my eyes to the hills— from where will my help come? ² My help comes from the Lord, who made heaven and earth.

³ He will not let your foot be moved; he who keeps you will not slumber. ⁴ He who keeps Israel will neither slumber nor sleep.

⁵ The Lord is your keeper; the Lord is your shade at your right hand. ⁶ The sun shall not strike you by day, nor the moon by night.

⁷ The Lord will keep you from all evil; he will keep your life. ⁸ The Lord will keep your going out and your coming in from this time on and for evermore.

Romans 4:1-5,13-17

4 What then are we to say was gained by ^{*} Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

13 For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation.

16 For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

John 3:1-17

3 Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus ^{*} by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' ³ Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' ⁴ Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' ⁵ Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit.' ⁷ Do not be astonished that I said to you, "You ^{*} must be born from above." ⁸ The wind ^{*} blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' ⁹ Nicodemus said to him, 'How can these things be?' ¹⁰ Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

11 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you ^{*} do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.'

16 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

or Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I ^{*} will make three dwellings ^{*} here, one for you, one for Moses, and one for Elijah.' ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; ^{*} with him I am well pleased; listen to him!' ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, 'Get up and do not be afraid.' ⁸ And when they looked up, they saw no one except Jesus himself alone. ⁹ As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

Lent 3 – 15th March

Exodus 17:1-7

17 From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' ³But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' ⁴So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' ⁵The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah* and Meribah,* because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Psalms 95

¹ O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! ² Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! ³ For the Lord is a great God, and a great King above all gods. ⁴ In his hand are the depths of the earth; the heights of the mountains are his also. ⁵ The sea is his, for he made it, and the dry land, which his hands have formed.

⁶ O come, let us worship and bow down, let us kneel before the Lord, our Maker! ⁷ For he is our God, and we are the people of his pasture, and the sheep of his hand.

O that today you would listen to his voice! ⁸ Do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, ⁹ when your ancestors tested me, and put me to the proof, though they had seen my work. ¹⁰ For forty years I loathed that generation and said, 'They are a people whose hearts go astray, and they do not regard my ways.' ¹¹ Therefore in my anger I swore, 'They shall not enter my rest.'

Romans 5:1-11

5 Therefore, since we are justified by faith, we* have peace with God through our Lord Jesus Christ, ² through whom we have obtained access* to this grace in which we stand; and we* boast in our hope of sharing the glory of God. ³ And not only that, but we* also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.* ¹⁰ For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

John 4:5-42

⁵ So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

7 A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.)* ¹⁰ Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' ¹¹ The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water?' ¹² Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' ¹³ Jesus said to her, 'Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' ¹⁵ The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

16 Jesus said to her, 'Go, call your husband, and come back.' ¹⁷ The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!' ¹⁹ The woman said to him, 'Sir, I see that you are a prophet. ²⁰ Our ancestors worshipped on this mountain, but you* say that the place where people must worship is in Jerusalem.' ²¹ Jesus said to her, 'Woman, believe me, the hour is coming when you

will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.’ ²⁵The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he comes, he will proclaim all things to us.’ ²⁶Jesus said to her, ‘I am he, the one who is speaking to you.’

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ ²⁸Then the woman left her water-jar and went back to the city. She said to the people, ²⁹‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ ³²But he said to them, ‘I have food to eat that you do not know about.’ ³³So the disciples said to one another, ‘Surely no one has brought him something to eat?’ ³⁴Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, “One sows and another reaps.” ³⁸I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

Lent 4 – 22nd March

1 Samuel 16:1-13

¹⁶The Lord said to Samuel, ‘How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.’ ²Samuel said, ‘How can I go? If Saul hears of it, he will kill me.’ And the Lord said, ‘Take a heifer with you, and say, “I have come to sacrifice to the Lord.”’ ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.’ ⁴Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, ‘Do you come peaceably?’ ⁵He said, ‘Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.’ And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, ‘Surely the Lord’s anointed is now before the Lord.’ ⁷But the Lord said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.’ ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, ‘Neither has the Lord chosen this one.’ ⁹Then Jesse made Shammah pass by. And he said, ‘Neither has the Lord chosen this one.’ ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, ‘The Lord has not chosen any of these.’ ¹¹Samuel said to Jesse, ‘Are all your sons here?’ And he said, ‘There remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’ ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, ‘Rise and anoint him; for this is the one.’ ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm 23

A Psalm of David. ¹ The Lord is my shepherd, I shall not want. ² He makes me lie down in green pastures; he leads me beside still waters; ³ he restores my soul. He leads me in right paths for his name’s sake.

⁴ Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff—they comfort me.

⁵ You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. ⁶ Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.

Ephesians 5:8-14

⁸For once you were darkness, but now in the Lord you are light. Live as children of light— ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

John 9:1-41

9 As he walked along, he saw a man blind from birth. ²His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' ³Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We* must work the works of him who sent me* while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.'

⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. ⁸The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' ⁹Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' ¹⁰But they kept asking him, 'Then how were your eyes opened?' ¹¹He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' ¹²They said to him, 'Where is he?' He said, 'I do not know.'

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' ¹⁶Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. ¹⁷So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, 'Is this your son, who you say was born blind? How then does he now see?' ²⁰His parents answered, 'We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus* to be the Messiah* would be put out of the synagogue. ²³Therefore his parents said, 'He is of age; ask him.'

²⁴So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' ²⁵He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' ²⁶They said to him, 'What did he do to you? How did he open your eyes?' ²⁷He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' ²⁸Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' ³⁰The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.' ³⁴They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?*' ³⁶He answered, 'And who is he, sir?*' Tell me, so that I may believe in him.' ³⁷Jesus said to him, 'You have seen him, and the one speaking with you is he.' ³⁸He said, 'Lord,* I believe.' And he worshipped him.

³⁹Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' ⁴⁰Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' ⁴¹Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.'

Lent 5 – 29th March

Ezekiel 37:1-14

37 The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all round them; there were very many lying in the valley, and they were very dry. ³He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.'

⁴Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord.

⁵Thus says the Lord God to these bones: I will cause breath* to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath* in you, and you shall live; and you shall know that I am the Lord.'

⁷ So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath:* Thus says the Lord God: Come from the four winds, O breath,* and breathe upon these slain, that they may live.' ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹ Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." ¹²Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Psalms 130

A Song of Ascents. ¹ Out of the depths I cry to you, O Lord. ²Lord, hear my voice! Let your ears be attentive to the voice of my supplications! ³ If you, O Lord, should mark iniquities, Lord, who could stand? ⁴ But there is forgiveness with you, so that you may be revered. ⁵ I wait for the Lord, my soul waits, and in his word I hope; ⁶ my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning. ⁷ O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is great power to redeem. ⁸ It is he who will redeem Israel from all its iniquities.

Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit* is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit,* since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit* is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ* from the dead will give life to your mortal bodies also through* his Spirit that dwells in you.

John 11:1-45

11 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus,* 'Lord, he whom you love is ill.' ⁴But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus* was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, 'Let us go to Judea again.' ⁸The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' ⁹Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.' ¹¹After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' ¹²The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, 'Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.' ¹⁶Thomas, who was called the Twin,* said to his fellow-disciples, 'Let us also go, that we may die with him.'

¹⁷ When Jesus arrived, he found that Lazarus* had already been in the tomb for four days. ¹⁸Now Bethany was near Jerusalem, some two miles* away, ¹⁹and many of the Jews had come to Martha and Mary to console

them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.' ²³Jesus said to her, 'Your brother will rise again.' ²⁴Martha said to him, 'I know that he will rise again in the resurrection on the last day.' ²⁵Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?' ²⁷She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

²⁸When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' ³⁵Jesus began to weep. ³⁶So the Jews said, 'See how he loved him!' ³⁷But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' ⁴¹So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.