**Magnificent Mouth-watering May Dinners 2018**

Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Please indicate yes or no or provide a number | Y/N or number |
| I would love to host a meal |  |
| Please indicate how many you could host |  |
| I would love to attend a meal |  |
| I would prefer to bring |  |
| I would appreciate transport |  |
| I can provide transport |  |

|  |  |
| --- | --- |
| Please order your preferences 1-3 | 1,2,3 |
| Friday 10th November |  |
| Saturday 11th November |  |
| Sunday 12th November |  |

Dietary Requirements

