**Magnificent Mouth-watering May Dinners 2018**

Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Please indicate yes or no or provide a number | Y/N or number |
| I would love to host a meal  |  |
| Please indicate how many you could host  |  |
| I would love to attend a meal  |  |
| I would prefer to bring  |  |
| I would appreciate transport  |  |
| I can provide transport  |  |

|  |  |
| --- | --- |
| Please order your preferences 1-3 | 1,2,3 |
| Friday 10th November   |  |
| Saturday 11th November  |  |
| Sunday 12th November  |  |

Dietary Requirements

