

# Invitation

Words & Music: Shawn Whelan

Arranged: C Lees

Rhythmic

♩ = 220

D D/F# G D D Bm A

God has laid a feast - ing ta - ble.  
 At this ta - ble all are wel - come.  
 God is cry - ing out for jus - tice.

D G/B A<sup>6</sup> D

All her guests are gath - ered round. From the high - ways  
 No - one need be left be - hind. God is great - er  
 Christ is weep - ing in the street. When will be the

Bm A D G/B A<sup>6</sup>

and the by - ways all the lost have now been found.  
 than our diff - erence. Christ can see where we are blind.  
 time for laugh - ter? When will all have food to eat?

A G D Bm<sup>7</sup> G A

When we hear the in - vi - ta - tion will we lay our bur - dens down?  
 When we hear the in - vi - ta - tion will we love all hu - man - kind?  
 When we hear the in - vi - ta - tion will we make God's will com - plete?

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D Bm A

When we hear the in - vi - ta - tion  
 When we hear the in - vi - ta - tion  
 When we hear the in - vi - ta - tion

D G D

will we lay our bur - dens down?  
 will we love all hu - man - kind?  
 will we make God's will com - plete?

D G D



# Invitation

Shawn Whelan  
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Vs 1 God has laid a feasting table  
All her guests are gathered 'round  
From the highways and the byways  
All the lost have now been found

When we hear the invitation  
Will we lay our burdens down? *(repeat)*

Vs 2 At this table all are welcome  
No-one need be left behind  
God is greater than our difference  
Christ can see where we are blind

When we hear the invitation  
Will we love all humankind? *(repeat)*

Vs 3 God is crying out for justice  
Christ is weeping in the street  
When will be the time for laughter?  
When will all have food to eat?

When we hear the invitation  
Will we make God's will complete? *(repeat)*

*There are many sources for this song, which connects themes of Holy Communion and the Great Banquet with God's call for us to radical discipleship. Among other Biblical images, the song alludes to Wisdom, who is described as being "with" God at creation (cf. John 1) and who invites us to "her" table, and of course to Jesus' banquet parables.*