

# THE OLIVE BRANCH

February 2016 Brunswick Uniting Church Congregation Worship - 9:30 am

## > Meditation

### Greeting and Parting

Poet David Whyte says that we are 'creatures of the long goodbye' – constantly waking up to the appearance and disappearance of love. The risk of love is the inevitability of absence and the final parting of death. Being present includes embracing the possibility of absence. When Jesus heard the news of the death of his friend Lazarus, two words tell us his truth: Jesus wept.

When our children were young our family lived in a small Victorian weatherboard. The hallway went straight from front to back. As a toddler my son would watch for whoever was returning home. Poised for the run-up in the hallway he would cry 'Greet me with your arms!' Swooping and leaping he would hurl himself into our waiting outstretched arms.

On a long haul flight recently I sat next to a young French woman. She had been to visit her family in Calais for the first time in three years. She said she had missed the children and was aware of how much they had changed in that time. 'Do you Skype?' I asked her. 'Of course,' she said, 'but I don't think the little ones know if we are real people on the screen.'

During her visit, something changed. 'I was with my niece and we Skyped my partner back in Australia. When it was time to say goodbye she lifted the ipad to her face and laid her cheek against the screen.' This sweet gesture of farewell was consolation in the midst of too many goodbyes.

David Whyte says that in the landscape of farewell, we must learn to become 'generous citizens of loss.' I think the words of the Christian Doxology gather us under this big sky when they say –

'Glory be to the Father and to the Son  
and to the Holy Ghost;

as it was in the beginning, is now and ever shall be,  
world without end. Amen.'

These words speak of God as Creator, as the human one Jesus and as Spirit. We know that things will end, that in some way they will begin again and that we belong in the present. People will die, but somehow they will continue their life in us, they will be present in absence. Meanwhile we are greeting and parting, greeting and parting. The world will end and it will go on.

While my French companion and I sat side by side on the airbus, my son and his girlfriend were in another plane, flying back from Canada and Europe where they had been to visit her family. Tullamarine would see us all touching down the next day. I imagined us back in Melbourne, greeting one another – with our arms.

**Julie Perrin**

This article appeared in the Sunday Age Faith Column,  
10th January 2016



## > Prayer Points

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- Our Ministry Team **Ian Ferguson**, and **Julie Perrin**.
- **Carlynn Nunn**, candidating for Minister of the Word.
- **Beth Donnelly**, beginning as Chaplain, Scots School, Albury
- **Fiona Bottcher**, Interim Olive Way Co-ordinator.
- **Anika Jensen**, Interim Student House Co-ordinator.
- **Simone Alesich**, in her Period of Discernment
- **The school year begins**
- **Church Council** on retreat, 5th-6th February
- Student House residents **Abi, Karlien, Lloyd, Emily, Brianna, David, Samuel, Caleb, Maysam** and in particular new resident **Rose**
- **Karin Coverdale** convalescing following hip replacement surgery.
- **Michael Rigby**
- **Fred, Estelle, Yolande & Esther Olivier**.
- **Alison Nixon & David Rees**
- **Joan Gilchrist**
- **Gwenda Booth**
- **Children, Youth & Young Adult** programs.
- Members of the **Church Council** and all associated **committees**.
- **Youth Group leaders & Sunday Morning Program teachers** working with our young people.
- New **VCE group** beginning.
- **Discipleship & Education Program**.
- Residents of Stewart Lodge in particular **John, Rosemary, Michelle, Robbie, Tracey**.
- **Andrew Dutney** - President of the UCA.
- **Dan Wootton** - Moderator of VicTas Synod.
- **Sharon Hollis** - preparing to take up the role of Moderator.
- **Dave Hall** - Chaplain at Penleigh & Essendon Grammar School.
- The **Olive Way** program, Community Kitchen & wider outreach, volunteers, clients and visitors.
- The **Brunswick Indonesian UC** congregation.
- **Refugees & Asylum Seekers**
- **Reconciliation** and the work towards overcoming the disadvantage faced by **aboriginal and islander people**.
- The **Asylum Seeker Welcome Centre**.
- **UnitingCare ReGen**.
- The **Indigenous Hospitality House**.
- **Milparinka Disability Services**.
- **Our ecumenical neighbours**, especially St Ambrose Catholic, Brunswick Baptist, Christ Church Anglican and the Salvation Army.

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## > Sharing our Faith

Faith is such a simple sounding and yet beautifully complex word that I'm not even going to begin to attempt to define it. How we choose to live out our faith in God is richly and wonderfully varied. We live out our faith within our hearts, in the way that we live and the work that we do, the relationships that we commit to and develop, the ways that we offer our time and gifts, the way we celebrate our passions, the meals that we share, the songs that we sing and the words that we write.

Here at Brunswick UC there are a myriad of ways to engage in the life of the community and in so doing live out our faith. Last year the Community arm of the Pastoral Care Committee developed a wonderfully colourful map that attempted to capture this incredible breadth. Pick up a copy at worship or check it out [here](#).

One interesting opportunity to live out our faith is through offering to be on a committee. You might think that committees are sort of dull but the reality is that with all the committees that I've been on or am currently on there is always an opportunity to develop relationships, share some food and have a laugh while we do the work of supporting the life and ministry of our congregation and community. There is usually an Elder (council member) on each committee. Here's some information about the BUC committees. New members are always welcome. Don't be shy, offer to join this month.

**Saide Cameron**

### Worship

The worship committee keeps in touch with the liturgical calendar, planning themes and setting dates for special events. We seek to support the offering of worship that is creative, thoughtful and life affirming.



Our focus is always on God whose love sustains us and all life. We support liturgists, musicians, prayer leaders and all other roster participants in their roles through providing guidelines and feedback. We listen to concerns and respond to them.

This year we hope to work: more closely with other committees to enrich the particular themes that we explore in worship through the activities offered by them, continue our conversation with the Children & Youth Committee in relation to engaging and including young people in worship, offer more reflective services and publish the second BUC songbook.

The worship committee meets monthly, usually on the third Wednesday. We begin with worship and enjoy supper. Current members are Ian Ferguson, Kirsty Bennett, Olivia Potter, Natalie Sims and Saide Cameron.

### Discipleship & Education

The D&E committee oversees the opportunities for adult Christian education and deepening of discipleship at Brunswick Uniting. It is built upon the premise that as Christians we are always seeking to deepen our faith in God; both at the personal relational level and our knowledge and understanding of God and the Bible as we endeavour to have an intelligent and world engaging Christian faith.



The committee facilitates study groups or series usually once a term for 4-5 weeks. We also publicise other external events or host guest speakers on a particular topic.

The committee meets monthly on the first Thursday. Current members are Ian Ferguson, Daniel Broadstock, Janet Watson Kruse, Meg Orton.

### Pastoral Care

The Pastoral Care Committee has oversight of the three distinct aspects of the Pastoral Care Ministry: Compassion, Community and Hospitality. We offer care in times of crisis according to the needs of the individuals and situations. Hospitality Ministers greet newcomers at worship and support them as they become part of the congregation. The Community team supports all the different ways we gather as a community. In particular we are responsible for Cafe Style Morning Teas, Community Lunches, Triple Letter Dinners and the Church Camp.



This year we hope to training opportunities for people involved in pastoral care ministries. We'd particular like to have a male or two to participate in the oversight of this ministry.

The committee itself meet monthly on the fourth Wednesday. Current members are Ian Ferguson, Leanne Salau, Glenice Cook, Jane Allardice.

Members of the Compassion Committee are Ian Ferguson, Glenice Cook, Leanne Salau, Gwen Arnold.

Members of the Community Team are Ian Ferguson, Rachel Beagley, Sarah Curnow, Saide Cameron, Kirsty Bennett.

### Children, Youth & Young Adult

The Cy&YA committee seeks to develop and support education in faith and participation in worship for children, youth and young adults and connectedness across age groups for mentoring, spiritual growth and social support. The committee has oversight of the Sunday Morning Program, YUCY (youth group), mentoring and the Student House Program. The committee works closely with Helen Rowe with respect to meeting Culture of Safety requirements.



The committee meets monthly. Current members are Julie Perrin, Ian Ferguson, Anita Brown Major, David Moorhouse, Anika Jensen, Ann Soo, Darren White.

## Justice & Mission

The work of the Justice & Mission Committee has been greatly enriched by the focus on Asset Based Community Development. Last year four projects (Cultural Exchange, Non-violent Direct Action, Safe spaces for children, Olive Extract Registry).



In addition to supporting these projects this year we plan to: actively encourage the congregation to participate in big community events, eg Palm Sunday Peace March and others as they emerge, build connections with aboriginal communities in our area, develop a calendar for curating the Tower Room Window and take responsibility for inspiring and encouraging the congregation to care for creation.

The JAM committee meets bi-monthly and begins the meeting with a meal. Current members are: Meredith Budge, Abi Benham-Bannon, Kirsty Bennett, Saide Cameron, Leanne Salau, Julie Perrin.

## Communications

The Communications Team meets rarely but works with great dedication on ensuring that the congregation is informed and aware of what's happening. We do this through publications (Olive Press, Olive Branch, Olive Leaf, Olive Harvest, Olive Bite, Olive Pages) and updating and maintaining the website. We also prepare the slides for worship. This works best when four different people do a Sunday each. I'd love to hear from two people who can commit to this reasonably straightforward task once a month. We also support the work of other committees through preparation and/or dissemination of posters, postcards and real estate boards as required.



A major task of the team this year is the full overhaul and redevelopment of our website. The current format is about seven years old and we want to give it a fresh new look with much greater potential for easy updating and interactivity.

There are quite a few people engaged in doing particular tasks as part of the communications ministry. Members of the team are Saide Cameron, Shawn Whelan and Christine Hornby.

## Finance

The Finance committee is responsible for overseeing and administering the congregation's finances including assistance with priority setting and administrative services from budgeting to banking to paying bills.

In 2015 we employed a book keeper to assist with the increasingly complex task of managing the finances of our congregation. We have also moved to using an online resource to track spending and this year hope to build on this experience to further improve our processes.



Current members are Mikul Denison (Treasurer), Linda Wannan, Tim Budge, Mal Rowe, Ray Hardman

## FUNdraising

The FUNdraising committee is responsible for organising and/or overseeing the events that raise money for projects identified by the JAM committee and Council that we support as a congregation.



Three projects that have now been supported for many years are the Olive Way, Asylum Seeker Welcome Centre and the Christmas Bowl Appeal. Last year we also supported rebuilding work in Vanuatu following Cyclone Pam.

Three big events are held usually one each in Terms 2,3&4. A substantial amount of energy is invested by small groups of people into holding these events.

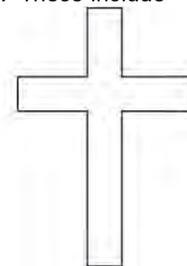
This year we plan to review the way we FUNraise with respect to investment of time, energy and outcomes.

The committee meets on an as needs basis. At the moment we officially have only two members Saide Cameron, Linda Fisher.

## Property

The Property Committee has responsibilities similar to those of a landlord for the Congregation's properties. These include the buildings on the Church site (Church, Hall, Youth Hall, ASWC), 4 Merri St (rental property), Manse and the student house.

The Congregation's properties are to enable us to live out our vision and mission as outlined in the working together set of documents which you can read about [here](#).



The Property Committee undertakes the maintenance of the properties through a program of planned activities (as identified through periodic building reports), as well as unplanned items that arise that require short to medium term attention.

Current members are: Andrew Moorhouse (convenor), Ray Cameron, Jenny Hunter, James Clough, Fiona Bottcher.

## > Worship Calendar

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### Commissioning

On Sunday **31st January** the Sunday Morning program children will be **blessed** for the start of their year. The SMP teachers will be **commissioned** for their roles and the parents and congregation will be asked to make commitments to pray for and support this ministry. Children **starting** in new sections of the program - Grade Prep, Grade 3 and Year 7 - will be welcomed and receive a special gift. We will also celebrate Holy Communion.

### Transfiguration & All Age Worship

We recall the Transfiguration of Jesus on **Sunday 7th February** and celebrate Holy Communion during our monthly All Age Worship service.

We will also recognise the beginning of a new VCE group that will meet monthly after the All Age Worship service to discuss and explore the themes of the sermon.

### Ash Wednesday

On **Wednesday 10th February** we will gather for worship at 7:30pm to mark the beginning of the Season of Lent.

*Note* - Ash Wednesday derives its name from the practice of placing ashes on people's foreheads as a sign of mourning and repentance to God.

### Church Council commissioning

Newly elected (Ann Lawrence, Mikul Denison) and re-elected (Daniel Broadstock, Kate Scull) Elders will be commissioned during worship on **Sunday 14th February**

## > Communication News

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### The Olive Harvest

The Olive Harvest is our fantastic collection of Annual Reports. It contains reports & stories that give full expression to our mission and ministry for the year. The collection will be published on **Sunday 14th February** in time for the AGM on **Sunday 28th February**. You will receive the Olive Harvest in the same format (email or printed) as you receive the Olive Branch (monthly newsletter). If you also want it in the alternate format please let me know [saide.cameron@bigpond.com](mailto:saide.cameron@bigpond.com) as soon as possible. A very BIG THANK YOU to everyone who contributed their reports in time or almost on time to enable the timely publication of the reports.

### Lent

The first Sunday in Lent (following Ash Wednesday) is **Sunday 14th February**. We will be exploring what we might lay down and take up during this season or preparation and discipline as we follow Christ's journey to the Cross. The shape of the service will be a little different as we do so.

We will welcome Kirsten Parris, member of our congregation as our preacher on **21st February**. Ian will be participating in the Transform Conference over this weekend.

### Student House Blessing

Rose Byrne, the new member of the Student Household will be introduced during worship on **Sunday 28th February**. The whole program & all members will be blessed for the year.

### Holy Week

**Palm Sunday 20th March**, 9:30 am

We will participate in our traditional Ecumenical Walk to St. Ambrose Catholic church during worship. Worship begins and concludes at BUC.

**Easter Storytelling, Wednesday 23rd March**, 6:00 pm

An opportunity to receive the story of Easter in a new way.

**Maundy Thursday, 24th March**, 7:30 pm

A quiet service of footwashing including the celebration of Holy Communion.

**Tenebrae, 24th March**, *time to be confirmed*

**Good Friday, 25th March**, 9:30 am

We hear and respond to the story of Christ's passion.

**Dawn Service, 27th March**, 7:30 am

We gather early in the morning to remember Christ's resurrection and share breakfast afterwards.

**Easter Day, 27th March**, 9:30am

We celebrate Christ's resurrection and Holy Communion.

### The Olive Pages

The Olive Pages (Directory) is the collection of contact details for all people within the congregation. It is currently being updated and will be published on **Sunday 6th or 13th March**.

If you have recently changed any of your details (address, phone numbers, emails) please let me know. Otherwise you can simply check the copies in the hall during Morning Tea to either update or add your information.

The Directory is made available to everyone in paper copy unless you indicate that you wish to receive it by email only or both.

Simply contact [saide.cameron@bigpond.com](mailto:saide.cameron@bigpond.com) to let me know what you prefer.

## > Children, Youth & Young Adult Ministry News

### In the Shelter, finding a home in the world

by Padraig O Tuama

This book draws its title from an old Irish proverb – ‘It is in the shelter of each other that the people live’. Many of you will recall the author, Padraig O Tuama as the Irish poet who led some memorable bible studies at BUC a couple of years ago. Padraig returns this year as artist in residence at Synod. I met up with Padraig when I went to the Greenbelt festival in the UK last year where I got hold of his new book, *In the Shelter*. I loved this book so much that I am reading it again.

John Bell says of *In the Shelter* – ‘he weaves together poetry and parable, holy scripture and human experience, anecdotes and insights into the joy and tensions that are inevitable in the pursuit of a faith that celebrates rather than denies the world, the body and God’s other conundrums.’

If you are looking for certainty or a systematic set of teachings this book will not satisfy. Padraig is a poet, he loves language and listens keenly. He takes lateral leaps and makes connections that often ring with the shock of truth. His insight into the gospel narratives ratchets up our awareness of their startling relevance. He says

‘If the incarnation is to mean anything it has to mean something on our own turf. It has to enter into the clay of our landscapes, the texture of our languages and the tensions of our cultures.’

You can buy ‘*In the Shelter*’ and his poetry *R’eadings from the Book of Exile* through The Book Depository (free delivery) . Discipleship Ed have booked him for two nights at BUC – **Thursday 19th May and Monday 30th May**. Put them in your diary.

**Julie Perrin**

### Dates for 2016

- Sunday 31/1** SMP Graduation & Commissioning
- Friday 5/2** YUCY begins for Yrs 7– 9
- Sunday 7/2** AAW VCE group to start
- Sunday 14/2** 1st teaching week SMP
- 19-21/2** Transform conference, Pallotti College, YA’s
- 27-28/2** Student House Retreat & Welcome
- Sunday 6/3** Yr 7-9 participate in leading AAW
- Sunday 20/3** Palm Sunday – SMP + ecumenical walk

- Wednesday 23/3** Easter storytelling night 6– 7.15pm
- Thursday 24/3** Maundy Thursday – Tenebrae Youth/ YAs
- Saturday 9/4** Community Building Training with Drew Hanna, Youth Ministry
- 13-15/5** BUC CHURCH CAMP Yes!
- Thursday 19/5 & Monday 30/5** Padraig O Tuama Bible Study @ BUC
- Saturday 28/5** Safe Church Training 10 – 12.30

### Planning & beginning

Children Youth and Young Adults Committee have been meeting in January to make sure things are ready to roll for Sunday Morning Program, YUCY and the new Year 10 -12 groups. We are excited to have two new committee members and a new format where we will have more consultations with the groups we serve. We welcome Darren White and Ann Soo onto CYA.

It is great to have Anika Jensen already in the interim role for Student House, promoting the Transform conference for YAs as well as making plans for YUCY. Thanks too to the folk considering the tap on the shoulder about leading the Yr 7-9 SMP group, now that we are running two secondary groups we have a need for more leaders.

To begin the year we will commission SMP Leaders and Assistants on **31st January** and offer gifts to children moving to their next SMP groups – Preps, Year 3’s and Year 7’s. We have an SMP briefing on this day designed to efficiently sign off on a number of Culture of Safety processes. We will have a separate acknowledgement for Year 10 -12 age group on **7th February** as this will be their regular AAW event.

Pre-school parents, we have not forgotten you. We hope to have a gathering soon and gather your thoughts on how we can support and resource this age group.

It is hard to know what to pray or hope for as we are on the cusp of the school year and the associated flurry and hurry. Let’s be with each other in the pause and in the striving. Soon we will enter Lent.

**Julie Perrin**

### Student House News

The new uni year is fast approaching and student house residents are welcoming each other home and getting settled for the new year! We’re very excited to welcome our new addition to Green House and the BUC young adult community, Rose Byrne. Lovely Rose has ventured to the big smoke from Albury–Wodonga to study singing at the Australian Institute of Music! So happy to have you Rose.

**Anika Jensen**

## YUCY

This year we're giving YUCY a bit of a shake up! The awesome group of teenagers are getting older (how does it happen so fast?) so to accommodate for those young adults in later years we're adding another group. This year YUCY as you know it - meet ups on Friday evenings fortnightly - will be for those in years 7 to 9. Lead by Brianna Bartley, Michael Cameron and Anika Jensen.

The aim with this YUCY crew is to bring together vibrant group of Brunswick teenagers for fun and social gatherings, hanging out and making cool things or perhaps going to explore the city, or learn and act on social justice issues. Through all of this fun-making and self-education, our awesome community is underlined by exploring faith and providing space to explore what it means to be a young 'Christian'.

The dates for YUCY in term 1 are:

### - Friday February 5

The YUCY Awakens - it's an epic battle between The Resistance and the First Order (fun team games and fierce competition)!

## > Olive Way News

We ended 2015 at Olive Way with celebrations and sad goodbyes with an incredibly festive Christmas Lunch held on Wednesday December 23rd. Our amazing cook Pete served up 100 - that's right, 100 - delicious meals of traditional Christmas fare; roast meats and vegetables and plenty of rich pud dripping in custard. Oh, it was so, very good! A great big thank you to all who helped make it such a wonderful day.

Carols were sung, crackers were pulled, but most memorably, our sad farewells were said to Carlynne who's incredible dedication, warmth and humour has been greatly appreciated by so many over the years. A time of ends and beginnings as we wish Carlynne all the best in her exciting new adventures as a Candidate for Ministry.

The Olive Way doors re-opened on **Tuesday 19th January** and in our first week we've seen many faces, old and new, and many a toasty has been eaten. If you haven't yet managed to drop in for a taste of our (almost) famous toasties do yourself a favour, they're seriously good!

## > Congregational Meeting

The Congregational Meeting held on 29th November 2015 was chaired by Shawn Whelan attended by 39 people with 21 apologies offered. The minutes of the meeting, taken by Saide Cameron were distributed via email in December 2015.

The main item of business was the Election of Elders, the outcome of which was unanimous support for the election of Anne (Soo) Lawrence, Mikul Denison and re-election of Daniel Broadstock and Kate Scull. Other items discussed were: Finances Update, Youth Hall Renovation, Carlynne's Community Outreach Worker role, Thanks to Rachel for her role as YUCY leader and concluding Elders: Janet Watson Kruse, Leanne Salau and Tim Winkler. It was noted that two further vacancies remain on Council. A further election may be held or Council may decide to co-opt people to Council for a fixed term.

We also want you to help us brainstorm on the cool things we want to do this year!

### - Friday February 19

### - Friday March 4

### - Thursday March 24 (Maundy Thursday)

## 10-12s (new group)

For the older high schoolers, we're kicking off an exciting new space where Brunswick youth (in years 10 to 12) can talk about spirituality and life through discussions over coffee after church on the first Sunday of the month and a over a monthly communal meal. Our aim for this group is to create an atmosphere that is open and respectful, while not too serious, exploring what it means to be a young person of faith in 2016 Melbourne. Questioning, listening and being adventurous. This exciting new group will be facilitated by Anita Brown Major and Anika Jensen.

Our first post church coffee will be after All Ages Worship on the **7th February.**

**Anika Jensen**

There's also been much talk and enthusiasm about further developing creative spaces at Olive Way, with a new song-writing group starting up on Thursdays and the possibility of an artist's exhibitions to showcase the incredible talents that have been nurtured through the Arts Access program. This would be a great opportunity for BUC to connect with our neighbouring communities and allow those BUC members who can't make it to Olive Way during operating hours to get directly involved with our unique and much loved outreach program. Keep your eyes and ears open for further updates soon!

Finally, we are incredibly grateful to our dedicated and enthusiastic volunteers, Olive Way couldn't exist without them, and I offer my very sincere and heartfelt thank you to all who have helped and supported me in my new position as Interim Olive Way Coordinator. I've been really touched by the encouragement and generosity that exists in our congregation and I welcome anyone who would like to volunteer in our wonderful community space to drop in anytime. New faces, and ideas, are always very welcome!

**Fiona Bottcher**



**Saide Cameron**

## > Special Events

### Annual General Meeting & Lunch

The AGM will be held after worship on **Sunday 28th February**. At the meeting The Olive Harvest (collection of 2015 Annual Reports) will be formally presented to the congregation for adoption. *Please see Communication News, p.6, for details about publication of the reports.*

We will also elect/appoint the Congregational Secretary & Chair for the following 12 months. Saide Cameron is currently Secretary and is prepared to continue in this role and is equally happy for someone else to nominate. The main function of the secretary is to take and record minutes of meetings of the congregation however the role also includes completing the Synod's Heartbeat of the Congregation Survey online. Shawn Whelan is our current Chairperson and will not be continuing in the role. Last year we had two Presbytery Representatives - Kate Scull and Carlynne Nunn. Kate would like to continue in the role (see her story below) however Carlynne will not be. We will be seeking one more person for this important role. If more than one person offers a ballot will be arranged at the meeting. Role Descriptions are available or if you want more information contact [saide.cameron@bigpond.com](mailto:saide.cameron@bigpond.com).

The Community Team will host lunch after the meeting and invite you to bring a plate of finger food to share. Tea & coffee and cool drinks provided. We hope this will be a great opportunity to catch up with people, especially people who are new to the congregation.

### BUC Presbytery Rep

Have you considered becoming a BUC Presbytery Rep?

Presbytery is one level bigger than Congregation in the Uniting Church's organisation. Our Presbytery, Port Philip West, stretches all the way from Lorne to Brunswick and up to the Macedon Ranges. People from all the congregations in this area come together about four times each year for meetings that (despite the rumours you might have heard) are not relentlessly yawn-inducing, but actually deal with interesting and important stuff in the life of the church. I have been uplifted by education workshops with impressive speakers, inspired by hearing about the good stuff going on across the Presbytery, and have rejoiced to vote my support for new candidates for ministry. There's also the opportunity to get more involved in the nitty-gritties of the church's life by joining a committee that suits your gifts and passions (about mission, property, cross-cultural issues, etc). I was nominated for Standing Committee and it's been a privilege to serve the wider church (just by turning up and adding my two bob!). Presbytery has given me a wider view of the church and, though there are always disappointments and challenges, I now have a greater appreciation of what God is doing amongst us on a grand scale than I had while insulated within our (admittedly totally awesome) congregation at Brunswick.

### Sydney Rd. Street Party

The Street Party held on the first Sunday in March (**6th March**) is one of Brunswick's favourite days is almost upon us once more. Once again we will be open on the day and serving up free tea, coffee, scones and smiles to the tired masses. If you would like to be involved by

- making scones
- offering hospitality
- helping make coffee etc
- cleaning up
- any other jobs you can think of to offer,

You only need to commit an hour and it would be huge help.

We usually offer other wonderful activities to invite the community into our space however they are often not well attended, mostly because the street itself is so wonderfully vibrant and engaging that people don't know we're here. So if you have spruiking inclinations, tendencies, aspirations and are interested in offering this gift on the day please do let us know.

Watch out for the planning day coming up soon and come along to share your creative ideas about how we can both offer hospitality and share our story and the story of our faith in action. Please contact Fiona Bottcher, 0421 027 467, with any questions or ideas or simply to let her know that you either want to help plan or simply help out on the day.

### Good Friday Lunch

In the midst of the solemnity of Good Friday, **25th March** and the lead up to Easter Day our community gathers for a magnificent feast of Hot Cross Buns and an amazing variety of soups.

As always the party will be hosted by Alistair Hunter and Colma Fechner. Ray Cameron will once again produce an extraordinary quantity of delicious hot cross buns including chocolate ones. This year the lunch will be held at the home of Adrian Brown & Anita Brown-Major, 16 Temple St. West Brunswick. Everyone is welcome from midday. Please BYO chairs and drinks.



## Church Camp

13th - 15th May

Yes, put the dates in your diary NOW so you don't miss out on the wonderful experience that is the BUC Camp. We're returning to the lovely Adekate camp near Creswick.

The theme is yet to be developed however you can be sure that there will be lots of opportunities to get to know each other better and simply BE together, as well as the invitation to join in planned activities.

The Community Team would love to hear from anyone interested in being part of the Camp planning committee that makes this fabulous event a memory making reality. Please contact Rachel, 0405 191 213, if you think this is something you want to do.



## > FUNraising News



### Farewell Op-Shop Ball

The Op Shop Ball on **Saturday 12th October**, featuring the fabulous local covers band 'Terry Towelling & the Tank Tops' met three important goals: we had fun, we raised money for the Olive Way and most importantly we farewellled Carlyne doing one of the things she loves best - dancing. It was so much fun to see people arriving decked out in their best Op-Shop outfits. One of the highlights of the evening was Carlyne's memorable solo rendition of 'I will always love you', sung to all of us at Brunswick UC.

We raised \$1,688.85 through entry and donations, bar, the preserves, book swap and Christmas craft & bake stalls.

Thank you to the band (Alistair, Elaine, Carlyne, Shawn, Vanessa and Sarah), to all the organisers and contributors to the stalls and to everyone who came and danced the night away.



## Christmas Bowl

The Christmas Bowl Appeal supports eight specific international projects in partnership with local organisations. The 2015 appeal supported projects in Zimbabwe, Pakistan, South Sudan, South India (Sri Lankan refugees), Philippines, Burma, Tonga and Iraq. This year we raised at least \$2,587.35 (*pending donations made by credit card*) through retiring offers after worship throughout the seasons of Advent and Christmas, Preserves, Craft & Bake Stalls after worship and Carols at the Manse.

## What's happening in 2016?

We've been thinking about new ways to FUNraise with an eye to avoiding over-crowding of all our busy calendars and even more importantly the BUC calendar. Ideas under discussion include bi-monthly post worship stalls for specific disaster and other relief projects, a Dinner & Auction, a Public Street Stall and a massive open to the public Jumble Sale.

Watch out for more details in the March Olive Branch once our recommendations have been discussed by Church Council.

## > Ordination - Rev. Beth Donnelly

On **Sunday 13th December** we hosted the ordination of Beth Donnelly. The service was both formal and entirely beautiful. Julie Perrin offered the Bible readings, Ian Ferguson offered the sermon which was, as always, inspiring pointing Beth in particular but all of us as well towards Jesus, to the ministry that we are called to out of who we are, our identity, gifts & strengths. *Our ministry points to Christ. Christ our all in all.* Beth was presented and offered her response. When ordained she was presented with her father, Andrew Donnelly's, stole in a heartbreaking, life affirming moment.



Call to worship



Reading the Word



Proclaiming the Word



Presentation



Response



The Charge



The Questions



Laying on of hands



Declaration of Ordination



Presentation of the stole



Prayers of the People

Carlyne Nunn offered Prayers of the People and Beth celebrated her first ever Holy Communion.



Holy Communion



Blessing

Recordings of Ian's sermon and the actual Ordination ceremony which includes Beth's response are available on our website [sermons](#) page.

## > It's a Wonder!

Jane Wollard adapted the Linnea Good script 'It's a Wonder', adding a delightful Australian theme including highly entertaining cockatoo angels, adorable sheep, slightly befuddled bush shepherds and surfie wise ones.

Once again it was a pageant presented by an all-ages cast for an all-ages congregation. The choir was mesmerising as always. The congregation took great delight in responding to the call of 'It's a Wonder!'

The pageant was the work of many hands and considerable hours of rehearsal. It is a wonderful way of bringing people together and sharing the story of the nativity with the wider community.



It's a wonder!



The sheep



Esperanza & Shep  
Where are the sheep?



The Holy Family



Gloria!!



Luke 2:8-16



The shepherds arrive



It's a wonder!



Matthew 2:1-12



The Wise Ones



Giving gifts



During the pageant Ian invited us to pray for three times for the gifts of Christmas - hope, peace, joy & love - and taught us simple gestures for each of these gifts.

Thank you to everyone who participated, contributed and supported the pageant in any way at all.

The pageant was recorded. If you would like a copy please email [saide.cameron@bigpond.com](mailto:saide.cameron@bigpond.com).



## > Farewells

### Carlynn Nunn

We farewelled Carlynn during worship on **20th December** as she concluded her role as our Community Outreach Worker after almost 6 years. During that time Carlynn was confirmed on 4th March 2012 in response to her growing love of the church. Her ministry grew and spread in various ways enriching the lives of many.

Responding to the official farewell offered by Daniel Broadstock Carlynn offered this reflection. *My friends.*

*There are five years worth of thank you's to say and only about four minutes to say them in, so get ready.*

*I will say first that I'm not disappearing forever, Brunswick is still my home and my community, but obviously this chapter of my life is over and I'm moving on to something else, which feels big, and sad, and scary, because I've walked around this church and its grounds five, six, seven times a week for five years. It's weird frankly to think of doing anything else.*

*But it also feels exciting, and it feels possible, because I have been held here, by you, so well.*

*You all have heard that I wasn't super keen on working for a church when I first applied for the job here. And you might know that I didn't get the job at first, that someone else did.*

*What you might not have heard is that after my second interview with a few of you, when I got the phone call to say I hadn't got it, I was really sad but also stunned. Because, more than any job I'd ever gone for, I really, really wanted this one. I felt quite strongly that this was my Job. I don't really put a lot of weight in my hunches or 'feelings' generally because as my love life can attest, I'm super wrong about vibes a lot of the time, but this time, I was right. I couldn't have known then just how thoroughly this job would change so much of me.*

*You have nourished me, and taught me, and listened to me. You've trusted me, and you've gifted me opportunities to do things I'd never even bothered to think I wanted to try. You've laughed and danced and cried, and argued with me, you've delighted in me, and cherished me, and this means the world. You've shown me what the body of Christ can be, you've shown me the possibilities, glimpses of the kingdom of God here on earth. Once again this sounds like me saying overblown, grandiose things, but I am not exaggerating. Being here, and learning what perfect and flawed and glowing and outrageous moving parts make up the church, learning that the details that go into a service of worship are beautiful and can be held and*

*placed with reverence that is helpful and dignified and necessary, working alongside two (and countless other) gifted, generous, poetic, people who've shown me the importance of lightness, the presence of and need for humour, the glory in the small and the technological, I can't quantify these things but if I could, and I added in the great mystery of the Holy Spirit, they might just add up to one ordinary woman candidating for ministry.*

*You just can't know.*

*I am tempted to look back on what I have done wrong, or not done at all, or to think about how much I'll miss out on when I'm gone. But instead, I'm going to be proud that I was a part of this, Brunswick, and the good stuff that happens here, and grateful that I'm leaving a place that is so full of memory and joy.*

*I want to say a lot more. Really I want to look each of you in the eye and tell you how glorious you are, so instead I'm going to use the power of the mic and the lecturn, and in my grand tradition of forcing people to do things they might not want to do I'm going to get you to do it yourself. I want you to look at each other, from your seats, look to the person sitting next to you, and think "this person is a part of it. This person is unique and necessary and part of our body. There are good things happening here, and this person is a part of it." And then I want you to say to that person "thank God for you".*

*Brothers and sisters in Christ,*

*You appointed me to be your community Outreach Worker, and commissioned me to work with the Olive Way Community, the Student House, and to give leadership to this congregation in our social justice ministry.*

*It is time for me to hand these tasks on to other people.*

*I therefore give you this cup representing the hospitality of the Olive Way, this candle lit during the fortnightly meals at the Student House, and this olive branch representing the justice and outreach ministry of our congregation, and ask you to continue to the work I have done.*

*Ian prayed and we sang 'For you deep stillness'.*



Later in the hall Leanne Salau spoke about Carlynne's contributions to the Olive Way's life over the last five years commenting that to see Carlynne interacting with people at the Olive Way was a privilege. She offered them welcome, friendship and hospitality in a very special way. Her ministry included wider church activities as a Presbytery, Synod and Assembly representative. She engaged with the local community and was passionate about asylum seekers. She was active in developing relationships with the younger adult community through the Student House Program, Mulling and Saturday Nytz. Leanne presented Carlynne with a beautiful glass dish, a book of blessings and a cheque, all the result of contributions of members of the congregation.



## Maggie Haines

We farewelled Maggie during worship on **3rd January** as she prepared to return to the USA. Maggie had been worshipping with us for almost two years. Whilst here she completed a PhD in zoology at the University of Melbourne. Her thesis was on the evolution and ecology of Australian alpine lizards. She commented on the welcome that she had received and how she became part of the congregation without even realising that it was happening. Starting on Monday (1/2) she'll be working at the University of Wisconsin-Milwaukee as a postdoctoral researcher and I'll be studying hybridisation in mule deer. Saide Cameron wished Maggie well for her new job and move and offered our love and blessings in prayer and we sang 'For you deep stillness'.



## Beth Donnelly

Beth was appointed as our Children & Youth Worker in 2010 and concluded in this role in 2012. She candidated for Minister of the Work in 2013 and was ordained on 13th December 2015. She will begin her ministry as the chaplain at The Scots School in Albury later this month. We were delighted when Beth agreed to preside over Holy Communion on 3rd January and preached here one last time on 10th January before moving onto the next exciting phase in her ministry. It was an absolute joy to celebrate with Beth as she baptised her nephew and Laura & Nick's son, Joshua Wells.

In farewelling Beth on **10th January** Saide Cameron acknowledged the death of her faith Andrew Donnelly in October last year. We thanked her for her many contributions to the life of the congregation and the opportunity to support her on the journey to becoming Minister of the Word. We blessed Beth on her way with gifts of a copy of Eva's beautiful photo of the church, a candle that glows when you light it and a dish to stand it in, offering them as tokens of our appreciation and with a hope that she will be able to use the candle for personal devotion or in her work with students.



Beth responded saying *'It's been such a pleasure over the last six years that I've been here in various ways. I've been practicing here, my first couple of communions, you've been the congregation that I've been able to make all my mistakes in and I'm so grateful for that, such a supportive community here as you all know. I'm going to miss you all.'*

We prayed and sang 'May you go well'.

Farewell stories prepared by **Saide Cameron**



## > News

### Tower Room Windows

During Advent the window display changed weekly to tell of the gifts of Advent - Hope, Peace, Joy and Love. Thanks Hannah!!



## Launch of the Olive Way Review

Leanne Salau and Ann Lawrence launched the Olive Way Review report during worship on **13th December**.

The report is available [here](#).



## Thank you to Rachel

Also on **13th December** Genevieve Mullen and Jacqueline Matthews thanked Rachel for her contributions as the senior leader of YUCY (youth group) and spoke of the fun that they had had. They presented her with flowers & a gift.



## Engagement

And in keeping with the theme of joy for **Advent 3** Caitlin and Rachel announced their engagement to sustained applause and more than a few tears.



## Stewart Lodge Carols

For the first time ever we moved indoors for our Carol Singing celebration due to the very high temperatures we were 'enjoying' on the day (**17th December**). Carlynne and Ian handed out the highly anticipated gift bags to the residents of Stewart Lodge and we enjoyed supper together.



## Carols at the Manse

A small and enthusiastic group of carol singers gathered at the manse for an evening of storytelling, poetry and carol singing on **20th December**. We were accompanied by Ian on the recorder and later Fiona MacDowall on piano. A shared supper completed the evening. We raised \$165 for the Christmas Bowl Appeal.



## Olive Way Christmas

What can I say about the OW Christmas Lunch (held on **23rd December**)? It is an institution now. We set up for about 40 and had to add more tables. There were many faces we hadn't seen for a while and it was lovely to catch up. We hope to see them through the year ahead. Pete and his helpers did a wonderful job with the food and there was a happy buzz in the Hall with lots of laughter and some joyful singing of Christmas Carols. It is a great way of celebrating a Christian festival with our community and our Muslim friends. A wonderful day of sharing.

**Helen Burnham**



## Congratulations to

our 2015 VCE students have accepted the following offers:

- Michael Cameron - Animal & Veterinary Bio-Sciences at LaTrobe University
- Zac Coverdale - Associate Degree in Furniture Design at RMIT
- Joshua Mullen - Science at LaTrobe University
- Emily Hardman - Arts/Health Science at La Trobe, but is booked to travel OS mid July, for 3+ months
- Richard Potter - Science with a Diploma in Chinese language at Melbourne University



## The Glory of God

The flower arrangements for church on 24 January 2016 reflected on Psalm 19 from the lectionary: "The heavens are telling the glory of God; and the firmament proclaims his handiwork." The arrangements were also inspired by the hanging gardens of Jordan.

**Simone Alesich**



## > Regular Events

### Singing The Sacred Harp

The Sacred Harp Singing is a group of people who meet to sing from a book called "The Sacred Harp". This music is participatory, a cappella, loud, folk hymn singing, which originates from the USA. The book "The Sacred Harp" is a collection of shape note songs from various sources, from the 1770's to the present day. All singers of all abilities are welcome to come as often (or as infrequently) as they are able.

The style of music sounds something like a cross between Eastern European and Irish folk music. For more information on Sacred Harp music please visit [www.fasola.org](http://www.fasola.org).

Come along & join us on the **first Sunday** of every month, from 4pm-6pm in the hall.

Contact Natalie Sims or Shawn Whelan, ph. 9495 6120, or email [sacred\\_harp@yahoo.com.au](mailto:sacred_harp@yahoo.com.au).

### Table Church

We gather to share a simple meal of soup & bread and dessert on **Sunday evening**, 6-7:30, shaped by a liturgy that invites us to reflect on the week that has passed and to pray for each other. The shape of the evening is informal and low-stress.

Everyone is welcome and you can come every week/fortnight or just as you are available. If you are interested, or just want to know a little more, please contact Tim (0412 051 574) or Meredith (0407 717 714) Budge.

### The Olive Way

Our congregation's outreach program is open on **Tuesday to Thursday** from 10 am - 1:30 pm. Community Kitchen & Art program - Wednesday, Writing Workshop - Thursday.

New volunteers are always welcome. *See story page 7.*  
Contact Fiona Bottcher, ph. 0421 027 467.

### Meditation

There are four Meditation groups available

With Andrea: **Tuesday at 9.30am** at Brunswick Uniting Church  
Contact Andrea Alvis, 0413 950 619, for more information.  
Recommencing on 9/2.

With Richard: **Wednesday at 8am** or **5:30pm** at 29 MacFarland St. Recommencing on 3/2.

On-line every **Monday night** at 9.30pm to 10.00pm  
Contact Richard Arnold, 0407 796 429, for more information.

See 'What's On' on our website for information about meditation events

## > Happy Birthday

Hamish Batch, Sarah Collard, Karin Coverdale, Ross Coverdale, Oliver Cumming, Betty Elleman, Samuel Hall, Flynn Masterton, Jesse Kruse, Nick Kruse, Alfie Mielak, Helen Rowe, James Thom, George Tieman

### Out and About Group

A social group for older, active women and men. The group meets monthly to visit places of interest or simply enjoy sharing experiences over coffee. Some activities may involve an entrance fee or refreshment purchase. New members are always welcome. Contact Helen for further information. Mobile 0423 009 813 or email [helen.rowe@rocketmail.com](mailto:helen.rowe@rocketmail.com)

### Mulling

Mullers - welcome to 2016. Our first gathering for the year will be on **Wednesday 10th February**.

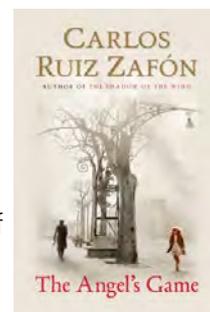
*Mulling is our monthly catch up/discussion/mulled wine appreciation club for young adults 25-35.*

Talk to Sarah Curnow for more info, 0422 223 842.

### Book Club at BUC

**Wednesday**, 7.30 – 9 pm, Olive Way, Brunswick UC

Our first meeting for the year is on **24th February** at 7:30 – 9 pm in the Olive Way. Our first book for 2016 is 'The Angel's game' by Carlos Ruiz Zafon. The prequel to the bestselling 'The shadow of the wind', it takes us to the gothic and mysterious Barcelona of the 1920s and the Cemetery of Forgotten Books. It is a book that promises adventure, intrigue, romance, and tragedy.



For more information speak to Faye 9379 1317 [faye.findlay18@gmail.com](mailto:faye.findlay18@gmail.com) or Christine 9386 8919 [christine@hornby.id.au](mailto:christine@hornby.id.au).

### Brunswick Uniting Food Co-Op

Have you been to Food Co-op yet?

Opening Dates: **20th February, 19th March**

Olive Way, Saturdays, 10 am – 12 pm.

For more information speak to Christine Hornby, 9386 8919 or Nicole Lowe, 9354 5045

### Saturday afternoon coffee

Meet at 'Roy's on Melville', Melville Rd. West Brunswick, at 2:30 pm, usually on the **first Saturday** each month. It's very informal, and all women are most welcome. For any queries regarding transport, contact Leanne Salau, 9386 1484.

## > Reports

### Church Council

Dear Congregants,

I write on behalf of the Church Council to inform you of the deliberations of our December Council meeting. Regrettably, I was not present for the meeting in question, and therefore, this report shall consist partly of facts derived from the minutes, and partly of my own wanton speculations disguised as fact. I call this literary approach the 'Donald Trump Method'.

The meeting began with the customary exchange of Christmas greetings over a friendly hand of Texas Hold 'Em. Andrea proved to be a consummate bluff, though the biggest pot of the night was won by Shawn, when Ray immoderately wagered the strategic building fund on the strength of a Jack-high.

Once this business was concluded, Council received the findings of the Olive Way review, presented by reviewers Adam McIntosh and Rose Broadstock. The review found the Olive Way to be a thoroughly positive and worthwhile program, and recommended refining its management and communication with the congregation, while indicating the potential for the program to evolve in the future.

The review was accepted with wide acclaim and a stirring chorus of Journey's 'Don't Stop Believing'.

Responding to the departure of Carlynn, Council instituted two significant staff changes. Anika Jensen and Fi Bottcher have each been employed on three-month contracts to perform the two principal elements of Carlynn's former role. As Council deliberates on shape of the permanent ministry role/s that will

be employed to replace Carlynn, Anika will step into the breach for 10 hours a week to coordinate the Student House Program, and Fi for 10-15 hours a week to manage the Olive Way. In addition, Pete Murphy's hours were extended for 5 hours per week. Meanwhile, Council has formed a steering committee to assess the congregation's ministry needs and opportunities, and develop proposals for the reconstitution of the ministry team on a permanent basis. Quite obviously, these women are excellent and Council is thrilled by their contribution.

At this point Council went into recess, and members were entertained with excerpts from Janet's collection of pre-colonial Iroquois love poetry.

Once Council resumed, it received reports from other committees. Plans were made for Carlynn's formal farewell, a taxi fund was established to facilitate the transport of Lodge residents to worship, and Council was informed of a student minister to be placed in the congregation next year.

Finally, Tim, Janet and Leanne were given honourable discharges from Council and profusely thanked for their meritorious service. Ann Soo was welcomed as a new councillor.

To commemorate the end of another successful year Council closed with a selection of Albanian zither music, and Tim and Leanne performed the opening ballet sequence from Stravinsky's 'The Rite of Spring'.

A very happy New Year to you from the Brunswick Church Council.

**Daniel Broadstock**

### Property Committee

*The following activities have been undertaken/completed over the past month:*

- Church Council has approved the recommendation to modify the scope of the Church roof works, to replace the entire roof with new slate, instead of partial replacement.
- The brick wall on the east side of the ASWC has been repaired, in preparation for a new metal gate.
- Split system air conditioner has been installed in the ASWC.
- Six monthly light and exit and emergency light routine inspection undertaken.
- Air drier has been installed in the women's toilet.
- Locksmith has modified the locks on a number of doors so that the security is improved. The door between the Hall and the Olive Way now locks.
- Modifications have commenced on the Youth Hall, new double door has been installed on the south wall.
- New Student house Dish Washer purchased and installed.
- New hall kitchen microwave oven purchased and installed.

*The following activities are being attended to over the coming months:*

- Quotes being assessed to repair water/sewage pipe at the manse.
- Fluro light fittings in the women's toilets to be replaced.
- Installation of appropriate signage for the toilets in the hall and passage way.
- Installation of a gate on the lane on the east side of the ASWC.
- Compost Bins are to be relocated away from the youth hall and located at the rear of 4 Merri St.
- Investigating the provision of gas hot waters at the student house.
- Preparation of the roof contracts in line with the approved scope of works, seeking approval from Presbytery, Synod and Heritage Victoria.
- Youth Hall works to continue, painting, path, removal of the west door, gas heaters, replacement of a section of gutter, new lock on the north door.

**Ray Cameron**

## Worship Committee

To celebrate our last meeting for 2015 we enjoyed a meal together after which Ian invited us to reflect on moments of joy for our opening worship. We then reflected on our hopes and dreams for 2015. We wanted to:

- offer more reflective services - we noted that we do this for Ash Wednesday, Maundy Thursday and Blue Christmas as part of our liturgical calendar; we also acknowledged the beauty of the service offered on 31st August
- explore engagement with/involvement of young people - we agreed that a lot of work has been done on this with excellent outcomes
- develop the language and experience of pastoral care during worship - the highlight of this was the exploration of the themes of the Pastoral Care Review Report - Hospitality, Compassion and Community at camp.
- continue to explore our musical repertoire - this has happened in a number of ways including the strategic use of our database and congregation survey outcomes; we're also excited that the draft edition of the BUC songbook was launched during Advent
- work towards incorporating a diversity of cultures and traditions - we felt that we are making progress in this area particularly in paying attention to the opportunities for use of Persian responses and using songs from other cultures.

Having completed this reflection we then identified our hopes & dreams for 2016. We want to:

- enrich worship themes beyond Sunday morning
- provide reflective services
- continue our exploration of engagement with/involvement of young people during worship
- enrich worship through diversity
- launch the final version of the BUC songbook project

Hannah Denison has concluded her time on the committee after three years. She chaired our meetings for two years. We thanked Hannah for her creative contributions to the worship life of our community and acknowledged her ongoing work with the BUC songbook project. We hope to welcome new members to the committee and will be 'tapping people on the shoulder' in the coming weeks.

Worship during Advent focussed on the traditional themes of Hope, Peace, Joy and Love. Bookmarks were handed out each week and the Tower Room window display changed each week to reflect these themes. Thanks to Hannah Denison for her work on both of these. See page ?? for some photos of the window. Kate Scull wrote the litany which has offered by an adult and child each week. You can read the litany here. We sang 'Kindle a flame'. We offered prayer responses in Persian.

### 29/11 – Advent 1 (Hope): Jeremiah 33:14-16, Luke 21:25-36



Ian introduced the Advent wreath and litany to the children and spoke of Jesus as being the greatest gift. He said that each week we would pray for another gift this week being hope. From this



Ian invited us to move to the Gathering Space where we joyfully celebrated the baptisms of Edie White and Ryan Hosseini.

Ian and Carlyne shared the offering of the sermon alternating with extracts from the lectionary readings and reflections. Carlyne spoke of being afraid of the end of days described Luke's gospel, of the disquieting nature of these apocalyptic images, wondering what they had to say about hope. She acknowledged that the earth at its most natural is not benign or controlled and that in the wildness she now sees redemption. Responding to the parable of the fig tree Ian told us that the fig trees of Jesus' time were barren and dead in the winter whereas our fig trees are green all year round. He commented that in Australia we see the kind of



regeneration that Jesus spoke of in the new life and new growth resulting from the devastation of bushfire. Carlyne then spoke of walking among giants and standing before falling water. She said *'I was small and out of place. I was in a place that felt holy and even mores so felt right, where earth and sky and sun and water and wood were fully real and fully realised.'*

In response to reading of the springing up of the righteous branch Ian asked *'Friends are we the barren stump or the green shoot, the burnt bush or verdant regrowth? What is scorched black in you, in our world? what is the hopeful sprouting green in you, in our world? What if the water of baptism today fully and flowing over Edie and Ryan was like the rainstorm that brings forth the green growth of the new creation. Imagine that small movement of water here today being a sign of the wild transforming tempest of God's love in our world now. What if we in the church were a sign of that hope in the world, leaves on that branch of justice, growing through the pouring of that water? Could we live like that?'*



**6/12 – Advent 2 (Peace):  
Luke 1:68-79, Luke 3:1-6**

During Children's Time Ian emphasised our Advent themes and we lit the second candle for Peace. We then listened with much laughter to the story of Zechariah and Elizabeth scripted by Julie and told with the great comic skill by Peter, Julie,

Carlyne and Monty. At the conclusion of this telling they placed their shoes in front of the communion table. Ian explained that we were doing this in response to Zechariah's prophecy that his child would guide people into the way of peace.

Once again Ian and Carlyne shared the sermon offering a reflection on peace. Ian asked *'How peaceful are you right now, in our community, our world?'* Ian explained that it takes five words in Persian to say 'Give peace' to indicate the kind of peace intended and noted that although we only have one word for peace we do have different concepts. He said *'While we make divisions about peace (inner peace, world peace, etc) in our language and culture the gospel does not. In the life of Jesus these things are held together – hearts at peace with God, people at peace with another.'*

Carlyne spoke of the actions of the people of Paris placing shoes so that their voices and presence would be felt at the World Climate Summit following the attacks that horrified the world. She said that she wanted us to do the same as a gesture of solidarity and to help us talk about the peace that is lived.

Ian reminded us that Christ comes to guide our feet into the way of peace and that at this time of the year he does this by being born. He showed us a clip from the movie 'Children of Men' in which a baby girl is born, the first in 20 years, *a voice crying out in the wilderness* and Carlyne shared a clip of a child being interviewed the day after the attacks in Paris highlighting the echo in the father's words of *the promise of a baby to heal a broken world to lead us in the way of peace.'*

Ian concluded the sermon inviting us to come forward in the time of offering to place our shoes with those already there praying *'guide our feet into the way of peace, within and without.'*

We celebrated Holy Communion and the children presented a path of feet that they had made in the Gathering Space. Ian, Julie & Carlyne offered the final blessing in this their last time leading worship as the Ministry Team.



**13/12 – Advent 3 (Joy)** We lit the third candle for joy. Ian asked the children 'What is joy?' We then listened with great delight to the Children's Choir singing 'Christmas Bells' led by Shawn Whelan and Julia Potter.

For the third Sunday in Advent Ian invited us to reflect on joy in response to five readings from Scripture. He began by asking us what do we know of joy and where in our lives do we experience it.



**Luke 1:26-33,44-48** Ian told us that Luke is the Gospel of joy beginning and ending with joy and that like Mary one of his experiences of joy is in the birth of his children, a deep spreading kind of joy. He spoke of the traumatic experience of Brenna's birth and showed us a photo of one day old Brenna and himself lying under the weight of pure deep loving joy.

**John 16:20-24** Ian noted that scripture borrows the birth experience and uses it as a metaphor for our relationship with God in Christ and said that *the relationship will be life transforming if it's anything like birth and it might take us into the hard painful places of human experience but it will involve love.*

**John 3:27-30** In response to this reading Ian reflected on marriage '*another complex area of human experience.* He commented on marriage equality saying '*The joy of love in all its rich diversity and fullness, the joy of witnessing and upholding that love among family and friends in community – no-one can take that joy away from us. ... Scripture applies that joy to our relationship with God in Christ.* Ian invited us to listen to **John 15:9-12** in the light of that joy commenting that it is one of the few passages in which Jesus expresses his own joy.

Ian then turned our attention to creation and joy speaking of the massive plum tree in his backyard with its Advent purple plums and of his own joy in the wondrous beauty of creation. We listened to **Psalm 65:1,9-16** in which the psalmist celebrates the joyous bounty of creation. He invited us to imagine that we are like the plum tree and the fruit is our joy asking '*Where does it come from?*' He said '*Sometimes we know joy. Often we experience its absence but we live under the promise of the fullness of joy and by God's grace we can taste the fruit of that fullness, the fruit of the Spirit.*

**Galatians 25:22-25** Finally Ian prayed 'So may you bear bounteous fruit, the fruit of joy, the fruit of the Spirit. In the name of Christ. Amen

**13/12 – Blue Christmas: Isaiah 9:2,6-7, Luke 2:14** A small group of people gathered to pray, sing and reflect taking the time to remember loved ones and difficult situations in a quiet and peaceful setting. We were invited to light candles, to hold a stone or to dip our hands into the waters of baptism. The Candle Litany and Reflection together with photos are available [here](#).



**20/12 – Advent 4: Micah 5:2-5a, Luke 1:39-45** We lit the fourth candle for Love. Julie and Ian took us on a journey of the stages on the road to Bethlehem singing 'He came down that we might have hope, peace, joy, love' along the way.

Ian began his sermon proclaiming '*God is love*'. He said that Elizabeth and Mary show us the path that love takes as it comes to be part of us at Christmas through the prophetic kick in the guts that Elizabeth experiences as Mary greets her and how it flips social conventions upside down as the greater greets the lesser.

Ian then spoke of his experience of his monthly visits to the Maribyrnong Immigration Detention Centre (MIDC) where he celebrates Holy Communion. On his most recent visit, the previous Friday, one of the men there told him about a friend of his who had 'gone to Christmas'. Ian then spoke in particular about one of the men whose faith gives him purpose, endurance and hope in that place and of his ministry to other detainees. Returning to Friday Ian said that in telling the Christmas story he spoke of the one who being born who had no place. No place in the inn, no place in the controlling schemes of powerful men, born and laid in a manger, the place of no place. He said that '*all our detention centres, here and abroad are all that place, the place of no place.*' Ian said that on Friday 'I went to Christmas' and that in an Elizabeth and Mary style reversal he felt ministered to by those who have no place among us.



In concluding he asked '*Where have you known the divine coming in the face of the familiar, in the upsetting of conventions and power structures? Where have you known that? I pray that you will encounter that love this Christmas, like a divine kick in the guts from the inside. In the name of Christ for who there is no place. Amen*

During worship we appreciated the choir singing '**Gloria**' and '**Love is come**' and farewelled Carlynne (see page 12 for the farewell story).





**24/12 – Christmas Eve: Luke 2:1-14; John 1:1-14, Isaiah 9:2-7**



After the joyful exuberance of the pageant we gathered again to prepared for the celebration of the birth of Christ. The Gospel reading was woven through

the liturgy as we sang and prayed. The meditation was offered in three voices from the story of the nativity - a shepherd, Mary and Joseph. You can read the reflections [here](#). We lit the Christ Candle at midnight and celebrated Holy Communion.

**25/12 – Christmas Day: John 1:1-5, 14, Hebrews 1:1-3, Luke 2:1-7, 8-14** We celebrated the birth of Christ! Ian invited the children to dress in the costumes of the characters of the Nativity to retell the story.

Ian invited us to imagine that we are making a movie of Christmas to rival Mel Gibson's 'assion of Christ' – the upcoming 'Nativity of Christ'. He set the scene for us beginning with a precious child being born, shepherds in the field and then pyrotechnic CGI special effects and a thunderous voiced angel of the Lord announcing Good News – a baby lying in the straw. Hardly stop the press front page news Ian suggested.

He went on to ask what is big news in our world today commenting that you are more likely to make the news by dying or nearly dying rather than being born. He then compared the number of shark deaths with the number of people dying from AIDS and HIV related illnesses. He asked why do we have this hunger for rare colourful tragedy and a disregard for daily overwhelming tragedy and wondered if we do so to shield us from the *slow moving stories like AIDS, global warming that won't go away that keep being told in the lives of the people in the world.*

Ian said this was a good question to ask on Christmas Day and went on to tell us that he has good news for us ... *news that does not hide the great ongoing tragedies of the world behind triviality, news that does not entertain or distract but new that changes everything forever. Good News.*

He returned to our Nativity blockbuster and invited us to imagine a beautiful scene in which a young mother feeds her baby and as the camera zooms in on the baby's face we look into his eyes and see a new world. Ian concluded *'This seemingly un-newsworthy scene is a sign of our salvation. Here is the good news that changes everything. Let us pray. Speak to make all things new through the coming of our Lord. Amen*

**27/12 – Christmas 1: Luke 2:41-52, Colossians 3:12-15** We lit the candles one last time to remember the gifts of Christmas - hope, peace, joy and love. Julie and Ian then took us another journey to tell us a story about a child who got lost.

Preaching from the manger Ian began his sermon speaking of the busy roads of the Christmas season to remind us again of Mary & Joseph's journey and search for Jesus at the time



of the Passover. He told us that in Luke's Gospel people are always losing things – losing, searching and finding – and commented that searching is a great spiritual metaphor. He asked *'Are you a searching person? Are you on a spiritual quest? ... I think faith is a commitment to searching in a particular direction, along the way of Christ.'* He told us that in the Gospel the Temple is the metaphor for God's presence and went on to ask *'How do we find our way back to the Christ centre?'* He gave us a clue saying *'Listen to the words that Jesus says to his mother in the temple. Did you not know I must be in my Father's house?'* Ian explained that this can also be translated as *'Did you not know that I must be about my Father's business?'* He explored this double meaning further and then asked *'What is God's work? What does God expect us to be doing if we are true children of God, inheritors of the family business?'* Quoting the commandment 'Love God and love your neighbour as yourself' Ian said that God's work is the work of Love and described what this might be for us. He concluded saying *'Remember the twist in today's story. We are searching but what we are searching for isn't lost. We are lost but says Jesus (in this Gospel) the Son of Man came to see out and save the lost. As we go searching for God God comes to find us. There's a whole lot of searching going on in this gospel world of ours. Mary & Joseph are searching. God is searching. We are searching. But it's like we are searching to be found and Jesus is God's search party.'*

**3/1 – Christmas 2: John 1:1-18, Ephesians 1:3-14** We welcomed Ian David as our preacher. Ian was a student minister with us in 2014. Ian invited us to think up a title for the story of our year and then showed the children a number of books wondering if they could guess what the story was about from the opening line. Having explored the books he brought out a diary and wondered what the story of his year might be and what things he would already know. He then read from the start of the Bible 'In the beginning ...' commenting that maybe our diaries might help us to record our story of being with God in the coming year.

Ian began by speaking about new stories growing out of old stories and said *'Imagine telling your story, my story, our story from the point of view of an energy, a life source that sustains and pours abundant blessing. ... So thank God for the gospel of John.'* He went on to contrast the other gospels with John's Gospel commenting that *'John comes in with a new focus, a prequel, a recapitulation to ensure that we don't get too narrow, that we don't forget that we are in the story of all time. In the beginning ...'* Ian said that this one small sentence shifts the paradigm and places the story of Jesus in the story of God.

He then went on to tell us of Jeanette Wintersen's writing and life in which she learnt to love and Irish poet John O'Donoghue who reminds us that our identity is found in the limitless of God. Returning to the gospel Ian said *'when the writer of John's gospel opens with the words 'In the beginning' he opens us up into the broader and wider story of God.'* Ian reminded us that new growth can still appear on an old vine and that *'as Christians we hold new life in death because we have seen it time and time again'* and spoke lovingly of his friend Nadra who had died recently and is now *'... alive in the God who loves us'*.

He concluded *'The Word became flesh and lived among us full of grace and truth and from his fullness we have received grace upon grace. In life and death and life after death we are held by a story so great, so intimate that we can barely fathom it. We have been blessed with every spiritual blessing, adopted as God's children. We have redemption, we are forgiven. We are marked with the promise of the Holy Spirit. So our challenge this year and our glory is to live and love in that largeness.'*

We welcomed Beth Donnelly to preside over Holy Communion.

**10/1 – Baptism of Jesus: Luke 3:15-17,21-22, Isaiah 43:1-7** We welcomed Beth Donnelly as our preacher for one last time. Beth spoke with the children about baptism and revelation saying that baptism is a public revelation. She demonstrated the Holy Spirit being poured on one person by pouring water into a pyramid of cups explaining that God's grace is poured out on all of us every single day and that when one person is baptised everyone is sprayed with the water of baptism. Beth invited us to move to the Gathering Space where she baptised her nephew Joshua Wells, son of Laura & Nick Wells. Saide presented Joshua speaking of the joy that he brings to everyone who loves him.



Beth spoke of experiencing incredible vast breathtaking views from the mountains and the equally incredible tiny red and yellow flowers seen along the way to the top. She said that basking in one never means needing to forget the other. Using the comparison of these wide and narrow lens of seeing she turned our attention to Isaiah's prophecy of restoration to the nation of Israel and reminded us that at this time they had been ripped from their place and scattered. This prophecy Beth said was about God *'reminding Israel that they belong to God and it's not in God's nature to forsake them. ... This is a moment for the narrow lens. ... Who they are as the people of God needs to be played out in the way they live and act.'* Beth went on to speak about baptism and vocation. She said *Today Joshua began his vocation* and repeated the promise that we make as a congregation to those who are baptized. She reminded us that baptism *says things about the God we believe in, what we believe God does for us* and offered a series of beautiful statements describing the vast and specific nature of God's relationship with us. She concluded saying *'Our God lavishes love on all of humankind and on a seven month old baby boy in a church in Brunswick. And so now must live out in a daily*

ordinary narrow lens way the vast reality of who we are in Christ. The vocation that I have is going to be different than the one that Joshua has and the one that we have as Brunswick Uniting Church is going to be different to the one happening at the Scots School in Albany. What we do depends on the circumstances we find ourselves in, what the community needs of us. But who we are is the eternal constant because our identity is grounded in the identity of God. We belong to God, loved, called and known. Do not be afraid I am with you. I have called you by name. You are mine. Amen

During the service we farewelled Beth, see page 13 for the story. Beth offered the final blessing to conclude the service.



**17/1 – Epiphany 2: Isaiah 62:1-5, John 2:1-11** Julie reminded the children about the Gospel story, of the wedding at Cana where the wine runs out and Jesus turns water into good wine. She then shared 'Water, Wine and a Wonderful Wedding by a Melbourne writer Cameron Semmens - lots of fun.

We welcomed Sunny Chen as our preacher. Sunny is a chaplain at Melbourne University and worshipped with us for a time. Sunny told us that as he concluded his four year chaplaincy at Queens College his dream came true and he was allowed to change the worship format and so organised a Star Wars chapel worship inviting people to come dressed up and he himself came as Darth Vader explaining that Darth Vader is a metaphor originating from the Christian faith – Darth Vader, like humanity is given a second chance, the chance of redemption.



Using this introduction he turned his attention to the gospel reading in which Jesus turns water into wine and explained that the gospel writer used this miracle as a metaphor for the theme of the gospel – Jesus as a groom. He told us that this theme runs through the whole gospel and offered four examples. Sunny then told us about his brother's breakdown and his feelings of helplessness when he was so far away. Drawing our attention to the beginning and the ending of the Gospel he explained the overarching theme, of the connection between Jesus and Adam with their wounded sides. He said that this is an image of Jesus as a groom.



Returning to earlier comments about marriage in ancient times he told us that the bond between a bride and a groom is not love as in our western understanding but loyalty, they entered into a covenant and tried to remain loyal. Sunny said 'that concept is captured by the ancient Hebrew word 'hassad' which can be found many times in the Hebrew Bible. The loyalty is costly'. Sunny spoke of the personal cost of loyalty in relation to his brother's illness. He reminded us 'God never abandons us. God never gives up. That's the metaphor for a groom. That's the metaphor of someone being loyal'. He told us that our singing, praying, talking are empty until we 'take up the challenge and extend the same kind of loyalty to our loved ones, to the people around us, to the people who are disadvantaged. Loyalty is costly. Amen'

**24/1 – Epiphany 3: Psalm 19, Luke 4:14-21** Daniel spoke with the children about wanting to be a teacher and went on to tell them that a wise friend of his said that you shouldn't think about 'what you want to be' but rather 'what problem you want to solve'. He then explained the nature of Jesus' ministry and how what he was doing was fulfilling what God wanted him to do.



We welcomed Geoff Thompson as our preacher. Geoff is a member of our congregation and coordinator of studies - Systematic Theology at CTM. Geoff drew us deep into an exploration of the gospel reading and the tensions that arose from Jesus' statement 'Today this scripture has been fulfilled in your hearing.' as he pointed towards the reading for the next week. He wondered if we, like the Nazarenes, 'can be lulled into an overly-attractive Jesus by the first half of this passage from Luke 4.' He affirmed that 'we like this text' as it confirms everything we think Jesus should be and that 'it's what people at the edge of the church like about Jesus.' He shared comments offered by columnist Elizabeth Farrelly 'Jesus is on any reading, a socialist, feminist, greenie, revolutionary - the exact opposite of what the church has made him.' He spoke about the dangers of spiritualising the text and the way this influences our understanding of salvation. He said that instead the 'salvation for which Jews hoped, and which Jesus proclaimed, was indeed a hope for a new world and it didn't end at death. But it was a new world that was a redemption of this world - not an escape from it to some other world.' Geoff commented that 'Jesus' cause was in some sense to sow the seeds of this new world and to bring it into being. ...He embodied it in acts of healing, declarations of forgiveness, dining with outcasts and speaking the truth about God.' Have said this Geoff warned us again of the dangers of being 'lulled into an overly attractive Jesus'. He said that resisting the temptation to build boundaries (about who and what Jesus is) is a spiritual discipline ... a discipline of keeping the strangeness of Jesus himself before us. ... We have heard the claim (from the gospel). We have been arrested by it. And we are drawn to the elusive and enigmatic one who makes it. And we dare to follow him.'



For worship at our January meeting Kirsty shared her experience of going to see the opera 'The Rabbits'. She said that she found it very moving to hear the story of Australia told in this very different way to such acclaim and to an audience who would not normally engage with opera.

For the first half of our meeting we reflected on the second half of Advent, Christmas and all of the January services affirming how good it all was and how much we appreciated the offerings of our four guest preachers while Ian was away. We are looking forward to Kirsten Parris joining the preaching roster on 21st January. Then we planned for the season of Lent. We're taking a different approach this time looking to the shape of the service rather than specific themes. We look forward to your feedback.

Ian indicated that he wants to explore how we think about, do and integrate Holy Communion into our life as a church beyond the first Sunday of the month. Something to look forward to.

Saide Cameron

## > Preaching Plan

February 7	Ian Ferguson, <b>Transfiguration</b>	March 28	Ian Ferguson <b>Lent 3, Student House Welcome</b>	March 24	Ian Ferguson, <b>7:30 pm</b> <b>Maundy Thursday</b>
February 10	Ian Ferguson, <b>7:30 pm</b> <b>Ash Wednesday</b>	March 6	Ian Ferguson <b>Lent 4, Holy Communion</b>	March 25	Ian Ferguson, <b>Good Friday</b>
February 14	Ian Ferguson <b>Lent 1 Elders' Commissioning</b>	March 13	Ian Ferguson <b>Lent 5</b>	March 27	Ian Ferguson, <b>7:30 am</b> <b>Dawn Service</b>
February 21	Kirsten Parris <b>Lent 2</b>	March 20	Ian Ferguson <b>Palm Sunday, Ecumenical Walk</b>	March 27	Ian Ferguson <b>Easter Day, Holy Communion</b>

## > Lectionary

### After Epiphany

A period in which the Church reflects on the manifestation of Christ to all people. The Baptism of the Lord is the first Sunday of this period. On the last Sunday, we hear the readings of the Transfiguration of the Lord. The length of this period varies depending on the date of Easter.

Date	Day	First Reading	Psalm	Second Reading	Gospel	C
7/2	Transfiguration	Ex 34:29-35	Ps 99	2 Cor 3:12-4:2	Lk 9:28-36 (37-43a)	W

### Lent

A season of preparation and discipline that begins with Ash Wednesday and concludes at sundown on Holy Saturday. During the forty weekdays and six Sundays in Lent, the Church remembers the life and ministry of Jesus and renews its commitment to him in Christian discipleship.

Date	Day	First Reading	Psalm	Second Reading	Gospel	C
10/2	Ash Wednesday	Jl 2:1-2, 12-17 or Is 58:1-12	Ps 51:1-7	2 Cor 5:20b-6:10	Mt 6:1-6, 16-21	P
14/2	Lent 1	Dt 26:1-11	Ps 91:1-2, 9-16	Rom 10:8b-13	Lk 4:1-13	P
21/2	Lent 2	Gn 15:1-12, 17-18	Ps 27	Phil 3:17-4:1	Lk 13:31-35	P
28/2	Lent 3	Is 55:1-9	Ps 63:1-8	1 Cor 10:1-13	Lk 13:1-9	P
6/3	Lent 4	Jos 5:9-12	Ps 32	2 Cor 5:16-2	Lk 15:1-3, 11b-32	P
13/3	Lent 5	Is 43:16-21	Ps 126	Phil 3:4b-14	Jn 12:1-8	P
20/3	Palm Sunday	Is 50:4-9a	Ps 118:1-2, 19-29	Phil 2:5-11	Lk 19:8-40 or Jn 12:12-16	P
24/3	Maundy Thursday	Ex 12:1-4, (5-10), 11-14	Ps 116:1-2, 12-19	1 Cor 11:23-26	Jn 13:1-17, 31b-35	P
25/3	Good Friday	Is 52:13-53:12	Ps 22	Heb 10:16-25 or Heb 4:14-16, 5:7-9	Jn 18:1-19:42	B

### Easter

The great fifty days of Easter includes eight Sundays beginning with the Easter Vigil and concluding on the Day of Pentecost. The season celebrates the Resurrection and Ascension of Christ and the outpouring of the Holy Spirit

Date	Day	First Reading	Psalm	Second Reading	Gospel	C
27/3	Easter Day	Acts 10:34-43 or Is 65:17-25	Ps 118:1-2, 14-24	1 Cor 15:19-26 or Acts 10:34-43	Jn 20:1-18 or Lk 24:1-12	W

## February 2016 Diary

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
January 31	February 1	2	3	4	5	6
9:30 – Ian Ferguson SMP Comm'ing & Welcome 11:00 – SMP Briefing  5:00 – Indonesian W'p 6:00 – Table Church		10:00 – Olive Way	8:00 – Meditation 10:00 – Olive Way 12:00 – Community Dinner  5:30 – Meditation	10:00 – Olive Way  7:30 – D&E C'tee	** Council Retreat  7:00 – YUCY	** Council Retreat  2:30 – Coffee
<b>Transfiguration 7</b>	8	9	<b>Ash Wednesday 10</b>	11	12	13
9:30 – Ian Ferguson HC, AA  4:00 – Sacred Harp 5:00 – Indonesian W'p 6:00 – Table Church		9:30 – Meditation 10:00 – Olive Way  7:30 – Church Council	8:00 – Meditation 10:00 – Olive Way 12:00 – Community Dinner  5:30 – Meditation 7:00 – Mulling 7:30 – Ian Ferguson	10:00 – Olive Way		
<b>Lent 1 14</b>	15	16	17	18	19	20
9:30 – Ian Ferguson Elders' Commissioning  5:00 – Indonesian W'p 6:00 – Table Church		9:30 – Meditation 10:00 – Olive Way	8:00 – Meditation 10:00 – Olive Way 12:00 – Community Dinner  5:30 – Meditation 7:30 – Worship C'tee	10:00 – Olive Way  7:30 – Community C'tee	7:00 – YUCY ** Transform Conference	** Transform Conference 10:00 – Food Co-op
<b>Lent 2 21</b>	22	23	24	25	26	27
** Transform Conference 9:30 – Kirsten Parris  5:00 – Indonesian W'p 6:00 – Table Church		9:30 – Meditation 10:00 – Olive Way  7:30 – Property C'tee	8:00 – Meditation 10:00 – Olive Way 12:00 – Community Dinner  5:30 – Meditation 7:30 – Book Group 7:30 – Pastoral Care C'tee	10:00 – Olive Way		
<b>Lent 3 28</b>	29	March 1	2	3	4	5
9:30 – Ian Ferguson Student House Welcome 11:00 – AGM  5:00 – Indonesian W'p 6:00 – Table Church		9:30 – Meditation 10:00 – Olive Way	8:00 – Meditation 10:00 – Olive Way 12:00 – Community Dinner  5:30 – Meditation	10:00 – Olive Way  7:30 – D&E C'tee	7:00 – YUCY	2:30 – Coffee